

033.0

0001

0013.B

Map

Block

Lot

1 of 1

CARD

ARLINGTON

Total Card / Total Parcel

337,100 / 337,100

337,100 / 337,100

337,100 / 337,100

APPRaised:

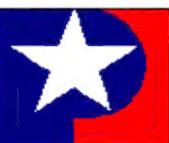
337,100 / 337,100

USE VALUE:

337,100 / 337,100

ASSESSED:

337,100 / 337,100


**Patriot**  
Properties Inc.
**PROPERTY LOCATION**

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 0  | LOT    | GARDNER ST, ARLINGTON |

**OWNERSHIP**

Unit #:

|                                     |        |
|-------------------------------------|--------|
| Owner 1: TOWN OF ARLINGTON TAX POSS |        |
| Owner 2:                            |        |
| Owner 3:                            |        |
| Street 1: 730 MASS AVE              |        |
| Street 2:                           |        |
| Twn/City: ARLINGTON                 |        |
| St/Prov: MA                         | Cntry: |
| Postal: 02476                       | Type:  |

**PREVIOUS OWNER**

|           |        |
|-----------|--------|
| Owner 1:  |        |
| Owner 2:  |        |
| Street 1: |        |
| Twn/City: |        |
| St/Prov:  | Cntry: |
| Postal:   |        |

**NARRATIVE DESCRIPTION**

This Parcel contains 3,556 Sq. Ft. of land mainly classified as Vacant-TT

**OTHER ASSESSMENTS**

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

**PROPERTY FACTORS**

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R1   | SINGLE FA   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exempt  |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 936      | Vacant-TT   |          | 3556        |                    | Sq. Ft.   | Site      |           | 0          | 64.        | 1.48 | 3     |             |           |        |   |        |   |        |   | 337,075         |           |   |           |        |      | 337,100   |       |

**IN PROCESS APPRAISAL SUMMARY**

| Use Code |  | Land Size | Building Value | Yard Items | Land Value | Total Value | Legal Description |  |  | User Acct |
|----------|--|-----------|----------------|------------|------------|-------------|-------------------|--|--|-----------|
| 936      |  | 3556.000  |                |            | 337,100    | 337,100     |                   |  |  | 22549     |
|          |  |           |                |            |            |             |                   |  |  | GIS Ref   |
|          |  |           |                |            |            |             |                   |  |  | GIS Ref   |
|          |  |           |                |            |            |             |                   |  |  | Insp Date |
|          |  |           |                |            |            |             |                   |  |  | 02/22/00  |

**PREVIOUS ASSESSMENT**

| Parcel ID         |     |     |            |           |           |            |             |               |
|-------------------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|
| 033.0-0001-0013.B |     |     |            |           |           |            |             |               |
| Tax Yr            | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value |
| 2020              | 936 | FV  |            | 0         | 3,556.    | 337,100    | 337,100     | 337,100       |
| 2019              | 936 | FV  |            | 0         | 3,556.    | 305,500    | 305,500     | 305,500       |
| 2018              | 936 | FV  |            | 0         | 3,556.    | 289,700    | 289,700     | 289,700       |
| 2017              | 936 | FV  |            | 0         | 3,556.    | 252,800    | 252,800     | 252,800       |
| 2016              | 903 | FV  |            | 0         | 3,556.    | 215,900    | 215,900     | 215,900       |
| 2015              | 903 | FV  |            | 0         | 3,556.    | 200,100    | 200,100     | 200,100       |
| 2014              | 903 | FV  |            | 0         | 3,556.    | 165,900    | 165,900     | 165,900       |
| 2013              | 903 | FV  |            | 0         | 3,556.    | 158,000    | 158,000     | 158,000       |

**SALES INFORMATION**

| TAX DISTRICT |           | PAT ACCT. |           |                   |
|--------------|-----------|-----------|-----------|-------------------|
| Grantor      | Legal Ref | Type      | Date      | Sale Code         |
|              | 10757-231 |           | 2/18/1965 | Sale Price        |
|              |           |           |           | V Tst Verif Notes |
|              |           |           |           | No No N           |

**BUILDING PERMITS**

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |

**ACTIVITY INFORMATION**

| Date      | Result     | By  | Name    |
|-----------|------------|-----|---------|
| 2/22/2000 | Vacant Lot | 264 | PATRIOT |
| 1/1/1919  |            |     |         |
|           |            |     |         |
|           |            |     |         |

Sign:

VERIFICATION OF VISIT NOT DATA

\_\_\_\_/\_\_\_\_/\_\_\_\_

